

QUIT CLAIM DEED

This Quit Claim Deed made between this day February 11, 2009

Grantor : **Ashen Coles**
817 South 22nd Street,
Parsons KS 67357

Grantee: **Boat Angel**
1745 N Ashbrook Circle
Mesa, AZ 85213

0036958

STATE OF KANSAS
LABETTE COUNTY
THIS INSTRUMENT WAS FILED FOR RECORD
AND DULY RECORDED IN BOOK 388
OF Deeds AT PAGE 388

W
S

MAR 02 2009 11:10

Donna Strickland
REGISTER OF DEEDS

FEES 8.00

Grantee witnesseth that said grantor for and in consideration of the sum of \$ 1 does deed this property to said grantee. I herein remise release and quitclaim to the said grantee and grantee's heirs and assigns forever all the right title interest claim and demand which grantor has in and to the following described land situate lying and being in to wit:

Address of Property being transferred:
2321 Appleton, Parsons KS 67357

Pursuant to K.S.A. 70-1437 a real estate validation questionnaire is not required due to exemption No. 4

Legal description of property being transferred:
The west 1/2 of the east 1/2 of Lot 3, Except the North 7.5 Feet of Block 97, City of Parsons, Labette County, Kansas

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereto belonging or in anywise appertaining and all the estate right title interest lien equity and claim whatsoever of grantors either in law or equity for the use benefit and profit of the said grantee forever.

State of Kansas County of Labette
On this 11th day of February 2009 before me the undersigned, personally appeared before me on, know to me or satisfactorily proven to be the person whose name subscribes to within the instrument and acknowledged that they executed the same for the purposes therein contained.

In Witness whereof grantor has hereunto set grantor's hand and seal the day and year first above written.

By *Jo Ann Burrow*, This 11th day of February 2009
(Notary Stamp/ Signature)

Ashen Coles
Ashen Coles

JO ANN BURROW
Notary Public - State of Kansas
My Adm. Expires 9-16-2011

Entered In Transfer Records
in my office.
this 2nd day of March 20 09
Leada S. Campbell Co. Clerk
By _____ Deputy